

**Warrick County Claims for Payment**  
**Commissioner's Meeting - September 27th, 2021**

First Bankcard <b>(Health)</b>	\$ 371.33	<b>Sales Tax and Account Line Classification</b>
Lamb's Electric <b>(Comm / Gen Obligation)</b>	\$ 17,419.67	<b>Reference County Ordinance</b>
Hoosier Business <b>(Health)</b>	\$ 59.49	<b>Account Classification</b>
Mitchell & McCormick <b>(Health)</b>	\$ 175.00	<b>Account Classification</b>
	<u>\$ 18,025.49</u>	

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Terry Phillippe, President

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Bob Johnson, Vice President

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Dan Saylor, Member

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Debbie Stevens, Auditor